

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Islamic Integration of Knowledge (IIOK)

International Institute of Islamic
Thought (IIIT)

Professor MH Biraima (2021)

* Islamization of Knowledge as a strategy:

- 1- formulation of the Islamic worldview,
- 2- construction of the Islamic methodology,

- 3- Methodology of dealing with Qur'an,
- 4- Methodology of dealing with Prophetic Sunnah,
- 5- Dealing with Islamic heritage,
- 6- Dealing with contemporary human heritage.

Islamic Integration of Knowledge as an Action Plan:

Definition:

- * The need of various sciences for each other in order to develop, mature, and apply their principles in a practical Islamic contexts.

Professor MH Biraima- IOK seminar (2021)

The Cardinality of knowledge (علم) as one of the Five Wholes of the Religion of Islam:

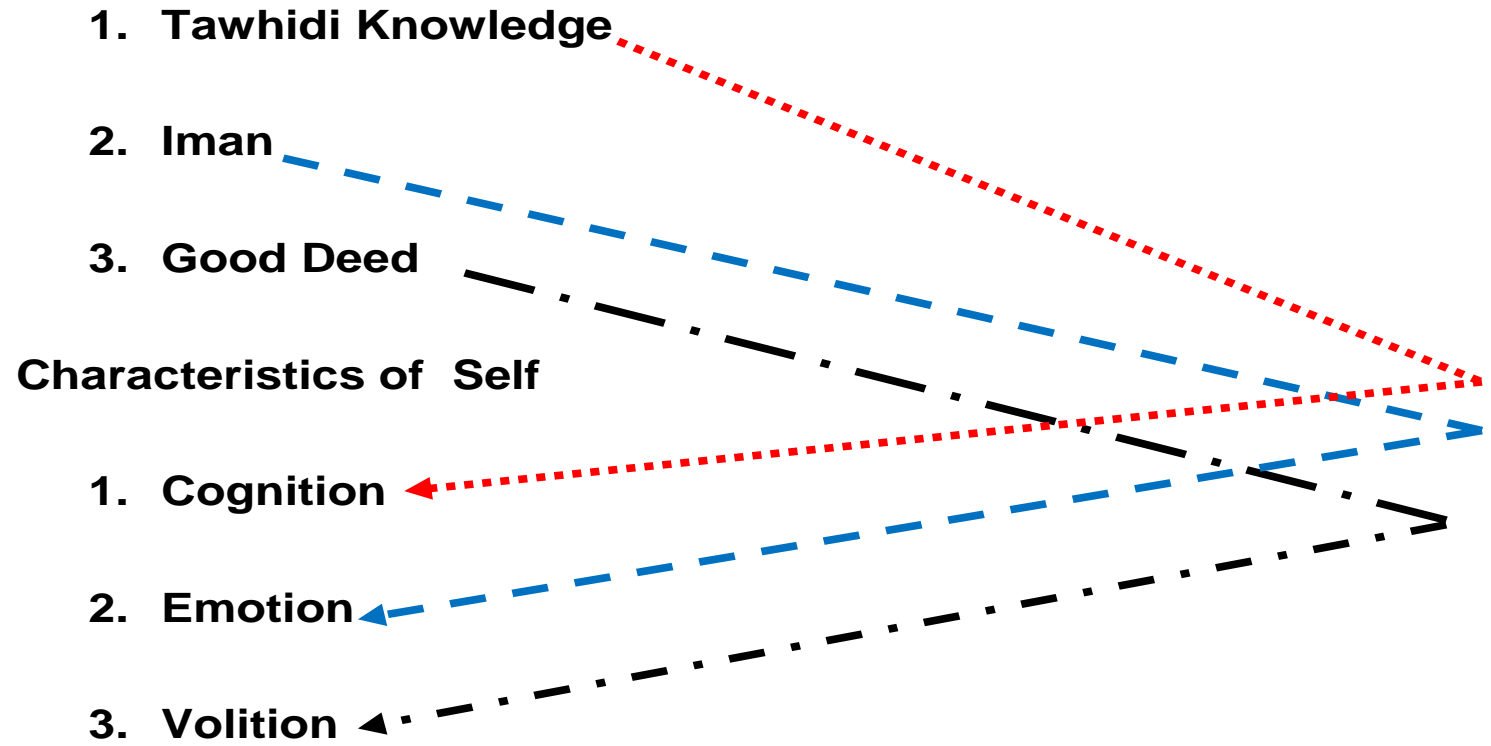
Tawhidi Civilization

Wholes of Normative Islam

- 1. Tawhidi Knowledge
- 2. Iman
- 3. Good Deed

Characteristics of Self

- 1. Cognition
- 2. Emotion
- 3. Volition



The Concept of A Worldview

▶ Definition

A worldview is a commitment, a fundamental orientation of the heart, that can be expressed as a story or in a set of presuppositions (assumptions which may be true, partially true or entirely false) that we hold (consciously or subconsciously, consistently or inconsistently) about the basic constitution of reality, and that provides the foundation on which we live and move and have our being.

The Main Seven Questions of a Worldview

1. *What is prime reality—the really real?*

To this we might answer: God, or the gods, or the material cosmos. Our answer here is the most fundamental. It sets the boundaries for the answers that can consistently be given to the other six questions.

The Seven Questions of a Worldview

- ▶ 2. What is the nature of external reality, that is, the world around us? Here our answers point to whether we see the world as created or autonomous, as chaotic or orderly, as matter or spirit; or whether we
- ▶ emphasize our subjective, personal relationship to the world or its objectivity apart from us.

The Seven questions of a Worldview

- ▶ 3. What is a human being? To this we might answer: a highly complex machine, a sleeping god, a person made in the image of God, a naked ape.
- ▶ 4. What happens to a person at death? Here we might reply: personal extinction, or transformation to a higher state, or reincarnation, or departure to a shadowy existence on “the other side.”

The Seven Questions of a Worldview

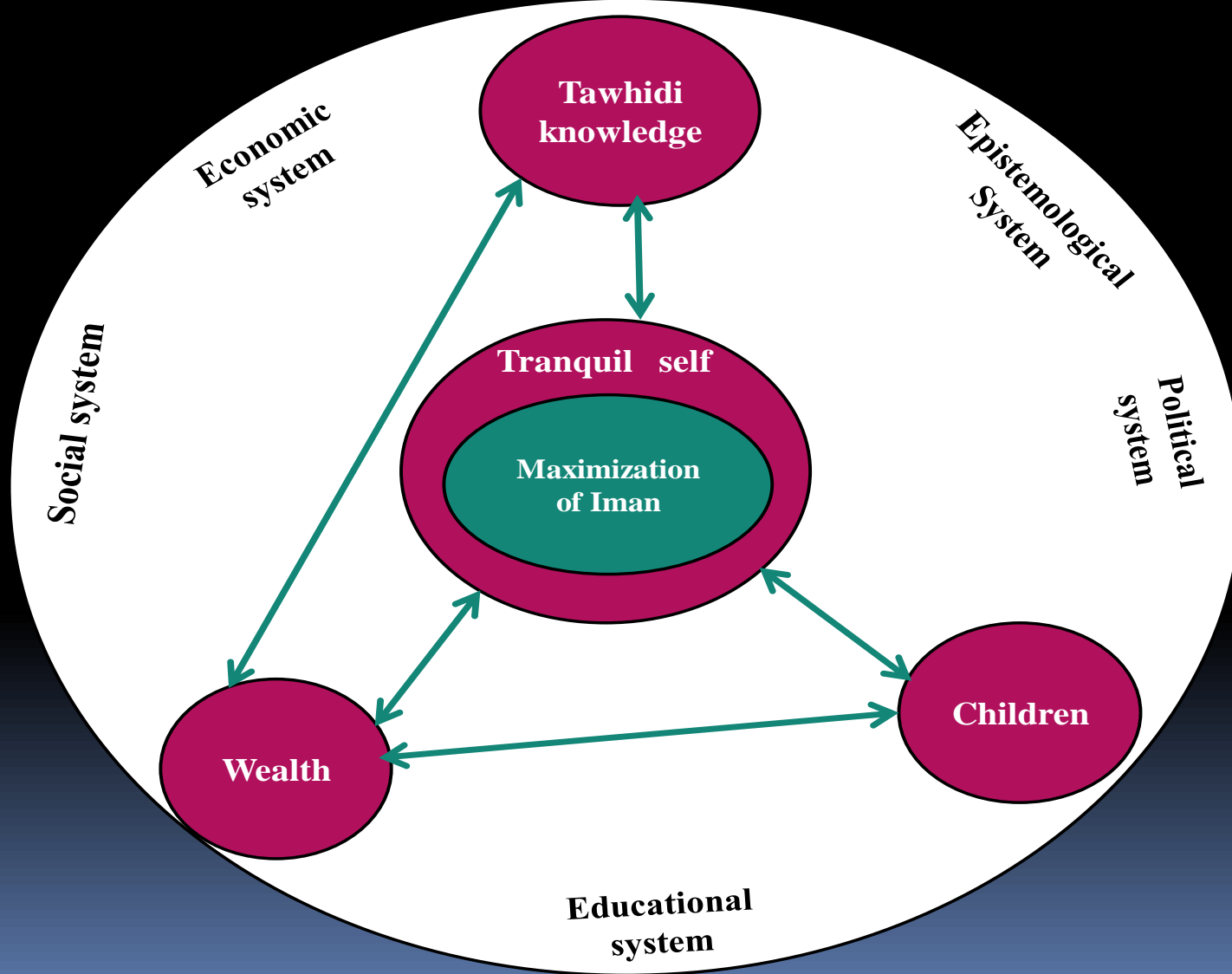
- ▶ 5. Why is it possible to know anything at all? Sample answers include the idea that we are made in the image of an all-knowing God, or that consciousness and rationality developed under the contingencies of survival in a long process of evolution.

The Seven Questions of a Worldview

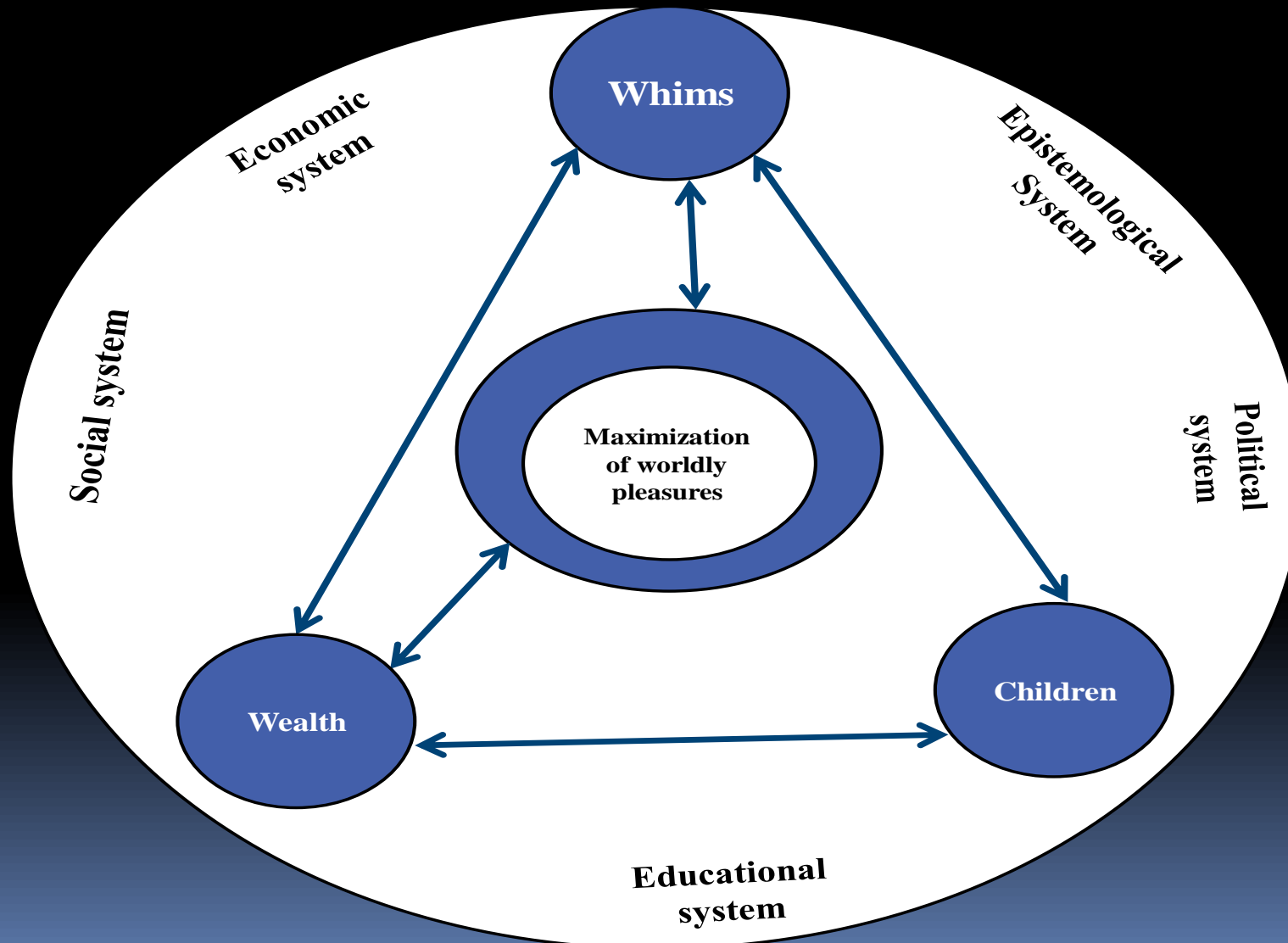
- ▶ 6. How do we know what is right and wrong? Again, perhaps we are made in the image of a God whose character is good, or right and wrong are determined by human choice alone, or what feels good, or the notions simply developed under an impetus toward cultural or physical survival.

7. What is the meaning of human history? To this we might answer: to realize the purposes of God, or the gods, to make a paradise on earth, to prepare a people for a life in community with a loving and holy God, and so forth.

Tawhidi Social System



Secular Social System



► Kinds of knowledge we need:

- 1- Knowledge about 'Knowledge';
- 2- knowledge about 'Iman';
- 3- knowledge about human 'Self';
- 4- knowledge about 'Wealth';
- 5- Knowledge about 'Children';
- 6- Knowledge about 'Satan';
- 7- Knowledge about their interactions;
- 8- knowledge about the 'universe'